

Bismillahirrahmanirahim

Instructions of M. R. Bawa Muhaiyaddeen (*RaI*)
Guru Bawa Fellowship of Philadelphia, Inc.
Organizational Meeting
February 9, 1972

M. R. Bawa Muhaiyaddeen (*RaI*):

We have to appoint members of our Society as leaders. I am here for us now as the leader. There are certain appointments that have to be made. In accordance with those appointments, there are certain explanations the children must consider.

They have to be strong and have the ability to conduct the Fellowship, because there is such a thing as Truth. There is so much in the world. The world is killing the Truth. That is why there is so much opposition, so many things that want to kill the treasure of Truth.

Everything visible is part of that opposition. Not only are individuals opposed to the Truth, but the groups, the religions and all those things are also opposed to it. We must develop the ability to fulfill our duties with patience, tolerance, and peace.

Not only that. Not only do you have to conduct the Society, but day after day you also have to develop and share the Grace of God, His Teachings — the explanation of grace and the teachings — the ways to meditate, how that must be done.

Not only that, but you must be who God is. You must become God. Even though the whole world might join together to try to destroy you, you have to be the patience in the ocean of patience, and you have to overcome whatever comes with His Qualities of Grace. You must embrace the children.

Many problems will arise in a Society in which there are differences, vengeance, one person backbiting another, many people speaking of each other behind their backs. You must bear all of that, and institute a section to directly investigate those things. That is why you should not listen to what one person says about another and get angry. Another person might say something else. You should not get angry with that either.

Many matters will arise in many places, and you who will be the leaders and the Secretaries must bear all this and think. Everyone in the Committee must think and annihilate all such sections.

If there is something lacking, you should not speak of what is lacking in others. Why? The person at fault will blame others for the faults he himself has. If he has a thought, he might find someone else lacking. What is inside will come out. God is not angry with anyone. He does not have any separation.

Like this, if the children want to disseminate the Truth of God, you have to take on His Tolerance. You have to act with those qualities. You should never fail in Conscience and Justice. You should never fail in Truth, Conscience and Justice.

Furthermore, Jesus (A.S.) has said that if someone strikes you on one cheek, you must turn the other cheek. Muhammad (Sal.) has said to bend lower and lower, the more you are assaulted by someone. He will stop hitting you when his heart begins to feel the pain. He will not stop when his hand begins to hurt, but only when his heart hurts and his realization increases. He has Justice within himself, and as soon as he gets tired, that Justice will give him the explanation.

Like this, no matter how much comes, until that person realizes Truth and Justice, and until it comes out through him, we have to be forbearant. We have to embrace him.

There are many other ways the children must walk on the Path of Truth. This is what I am asking the children — a request, a prayer that I make to the children. Why? Because you might have to take care of many kinds of work, many jobs might have to be done, and you must realize the Truth within them.

To bring one child to God's side is better than building countless temples. The heart of a human being is bigger than the world. The heart of a human being is greater, stronger and of more benefit than all the temples of the world.

God is very strong in might. Because the One who is so mighty can protect everything, when you endeavor to do something, He will be within it. He is the One who will be the One within it — making the endeavor, able to take care of it.

The work of a person like that, the work of a person who can correct his heart — if he gives his heart to God's side — he will get a greater blessing than building countless heavenly worlds. If a child goes to God it is greater than building many temples.

Because it is like that, if we are to do God's work, we must have God's Qualities. We must be like God, and we must be God in order to do God's work.

We will speak of this again later