

**“God’s Truth”  
Sunday Morning Meeting at the Farm  
August 14, 2016**

Truth is a huge mountain spanning all three worlds. But to climb this mountain mind and desire must be cut away with wisdom. Then wisdom as a chain and iman as a staff, we must climb this mountain. Persevering with the kalima, “lailaha illAllahu” man can meet God directly. This is the victory of wisdom in man’s life.

**1. Golden Words, pp 120-121, #418**

Bawa tells us again how the truth is beyond mind and desire. We must cut away mind and desire and search for truth with wisdom.

**2. Golden Words, p. 312, #725**

Bawa tells us that we have come to this world to realize and understand this treasure of truth.

**3. Q & A Vol. 1, p. 220 (first two paragraphs)**

Bawa speaks to a group that comes to meet him. He explains that only one attachment needs to be fostered—the desire for truth without selfishness. All other desires or attachments will one day turn on us and kill us. The attachment to God and the truth will give us liberation and we will then know victory in our life.

**4. Q & A Vol. 1, p. 63 (full page)**

Bawa continues to explain how the truth can kill.

**5. Golden Words, p. 65, #197**

Bawa explains that truth cannot be used for any attachment other than to God. If you try to use the truth for any other attachment, your life will be wasted.

**6. Golden Words, p. 342, (paragraphs 2 & 3)**

Once we find the point of truth, we must die within it. All our desires must die and leave us. Then if someone speaks to us, we will hear nothing for we will be in that state of the one pointedness of truth.

**7. Q & A Vol. 1, pp. 70-71, (page 70 last paragraph, all of page 71)**

Bawa continues to explain how we need wisdom, ilm, to churn every word and action to find the truth within. We must dig deeper and deeper to find that power within. The moment we see that power and the light of God every thing else will vanish.

**8. Q & A Vol.1, p. 80 (paragraphs 2 & 3)**

Bawa explains that God and the truth are within us. We must disregard everything else and search with wisdom to find truth and God within ourself. That will be the highest victory in our life.

**9. Golden Words pp. 123-124, # 427**

Bawa explains again that as long as man has wisdom and faith in God, he can catch the rays of truth and draw them within himself.

**10. Golden Words, p. 390, # 864**

Bawa begins to explain how truth is like the sandalwood tree which can cause the trees next to it to smell like sandalwood. Like that, truth can transform the evil actions of the five elements into the truth.

**11. Golden Words, pp 318-319, # 741**

Bawa further explains how the qualities of satan oppose the truth. When falsehood grows within man, he becomes satan. But when the truth of God dwells in him, he is transformed and becomes God.

**12. Golden Words, p. 197, # 495**

One cannot speak the truth to another who has no faith in God. He is even worse than satan because even satan accepts God and the truth.

**13. Golden Words, pp. 250-251, # 579**

Bawa now explains what happens when one speaks truth to those who have no wisdom. The prophets suffered when they disclosed the truth to the wrong people.

**14. Q & A Vol. 1, pp. 95-96 (last two paragraphs on p. 95, 2<sup>nd</sup> paragraph on p. 96)**

Bawa continues to speak of how the prophets have been sent to show us the connection between ourselves and God.

**15. Q & A Vol. 1, pp. 309-310 (on p. 309--first paragraph and fourth and fifth paragraphs. On p. 310, first and second paragraphs)**

Bawa then speaks of how every part of the body will hurt when we tell the truth to man.

**16. Golden Words, p. 122, # 422**

On the other hand, Bawa explains how wisdom can be like a turbine which can extract the truth from the elements which compose the body. This will transform us into the effulgent light of the Nur.

**17. Golden Words, p. 109, # 377**

Finally Bawa explains how we need a Sufi sheikh to teach us of this mystery.

**18. Golden Words, p. 366, # 811**