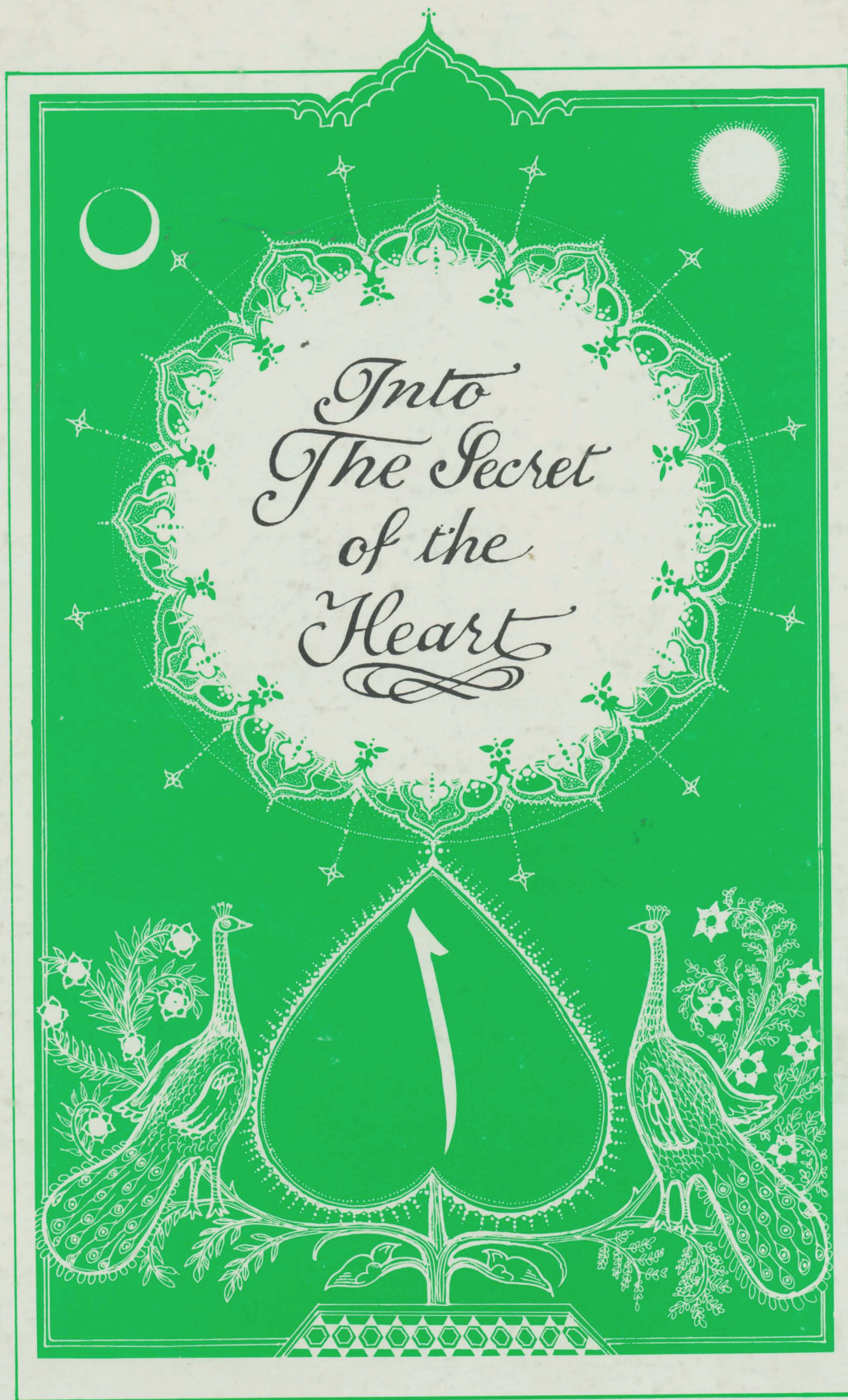


HIS HOLINESS M. R. BAWA MUHAIYADDEEN



M
2188
S9
M952
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1976

Songs for Meditation from the Resonance of the Melting Heart

MUSIC LP



M.R. Bawa Muhaiyaddeen

Sung in Tamil and Arabic

Unqualified Bliss. Beyond the ecstasy of heaven and the turmoil of hell is the Pure Place of Perfect Unmoving Oneness. He who has extinguished his own mind and desires and allowed Complete Surrender to God's Oceans of Infinite Compassion and Beauty to fill him and drown him emanates sounds of peaceful love. Such sounds pull one into That Place of Remembrance of The One within each of us who is Perfect Love. There is The Great Power in That Place in our hearts.

Melting, shining, radiant, and overflowing with goodness, our meditation must annihilate all but God.

It is most wondrous to come upon the songs, the spontaneous devotions of selflessness, of one who lives in The Purity of Surrender. Bawa takes no credit or praise; all praises are to God. Bawa takes no payment for his service; God pays him in His Secret Formless Way of Contentment, and all

his wealth is distributed in the service of others.

I have heard Bawa ask what he has sung. Complete immersion within God's Wonders leaves no room for self conscious looking at one's acts. He gives the responsibility to God and sings. We who listen and absorb ourselves benefit. Bawa is the servant and the slave. God, to us all, is The One Teacher Master. There is no other. All Praises to God.

Almost fifty years ago, Bawa Muhaiyaddeen was discovered by some pilgrims in the jungles of Ceylon. They recognized his state of holiness and invited him to their home. With a melting heart he served all who came to him, and he asked the world for nothing. In 1971, Bawa Muhaiyaddeen was invited to the United States. He came to Philadelphia where the Bawa Muhaiyaddeen Fellowship has grown up around him as a vehicle to share his presence with others.

Side One:

The Shore of the Ocean of the Heart 10:37

O Golden One 10:53

Side Two:

Baghdad 2:52

Deen, Deen 3:11

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God, the Creator, the Nourisher, and the Sustainer, has created all lives. He is the Protector of those creations, He is the Nourisher, and He is the Sustainer of those creations. He is there very closely intermingled within His creation. Yet His creation has not realized Him. Why?

He is an Effulgence of Truth. His Power is such that He is there before the mind can even think of Him. Before we even need Him, He is there, ever-ready to answer our needs. He is One, Who, even prior to our beginning to understand Him, has already understood and realized us. Before we have considered our intentions, our memory, our birth, or our death, He already knows the day of our inquiry, the day of our end, and the day of our judgment. He is there, spread within us, closer even than our Soul. He is there, transcending the mind that is constantly playing with us; the mind that laughs and smiles with happiness—then cries and weeps, with grief.

O mind! Happiness and sorrow are what you yourself have created, what you yourself have experienced, and what you then either laugh or cry about. Oh, just think of this; consider this!

Whenever the mind causes us grief or sorrow, God is there to console our pain. Through our conscience, He is the One who prompts us to consider any wrong that we have done, and to realize and examine our faults through our feeling, our awareness, our intellect, and our judgment. There, from within us, He warns us. He is the One who prompts us to be aware of the faults we commit and then impels us to realize our mistakes and rectify them.

God is an Overpowering Thing which has no form or color. He has no race—no differences at all. God is That which transcends race and all sects. There is no arrogance within Him. There is no "I" nor any possessiveness. There is no falsehood, no lust nor any murderous traits. He is above the reach of intoxicants and torpor. He is without falsehood or anger.

God is the Embodiment of Love and Compassion. He is That which transcends the mind and even the atom. He is the Truth. He is neither formless nor has He form. He transcends all these. He is not an atom, nor is He the power of the atom. He is the One Mystery—That One Mysterious Power. His Power is there within everything, whether it be the air, the water, or the earth. He is within us and outside us, within our hearts, within Light, and within that Light within Light. God's Power is there in completeness, as an Effulgence.

God is a Treasure which is as Wisdom within Wisdom. He is the One who has the Clarity within Wisdom. He is completeness within that Clarity—the Effulgent One within that Clarity. God is the One who is the Completeness within that completeness—Overpowering. He is the Overpowering *Noor*, the Complete Light which is Plenitude. God is such a Mysterious Power, the Power within the power. That is God.

There is nothing to compare with this Treasure. He has no companion. There is nothing in comparison with Him; none as an aid to Him; there is no other associate for Him. He has no form. He has not even formlessness. Such a Power is this Mysterious God.

His creations, however, place other things as an associate to Him. They pray to Him through the medium of idols and images and sing to Him and dance and play music. They sing and dance and offer prayers to Him, placing an associate with Him—to Him that has neither wife nor child. They place veils, idols, wives and children as intermediaries to Him and thus pray to Him. All such prayers are offered in ignorance of Him. There is no such worship as this to God.

God is not the sun, nor is He the moon, nor the stars. He is not like a beast, such as a tiger or a bear. He is not a cow or a crow or a rooster or a peacock or a fox. He is not a dog or a vulture or an eagle or a tiger or a cat or a fish. God is not water, nor air, nor earth, nor ether, nor

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fire. But when we place all of these things as veils before Him, and then pray or sing to Him, or play music and dance before Him in this manner, He will never accept this nor will He hear it. God is not like this.

If we want to pray to God, it must be done as Heart within heart, as Wisdom within Wisdom, as *Qalb* within *Qalb*, as Clarity within clarity, as Light within Light, as Wisdom within Wisdom—as Divine Luminous Wisdom within Divine Wisdom. Prayer must be done as the Qualities of God, as the Love within Compassion, as the Clarity of Tolerance and Peacefulness within His Divine Luminous Wisdom—within the Effulgence of His *Noor*. It is through this Mystery and it is through this Wisdom that we can sing to God, who is the Mystery within the Mystery of the *Noor*.

We have to call that One God who is within us and we have to invoke Him to come out by singing to Him through Wisdom. We have to invite Him to come out, He who is there within the innermost *Qalb*, that God who is there within the Church of churches, as the Head of that Church, that Chief who is the Magnet within Life, that God who is the Light of Wisdom, that One who is Clarity within Truth, that Merciful One who is Justice within His Oath, that One who overpowers as the Magnetic Power which comes out of the Effulgence of the *Noor*. We must invite God, who is there within the heart as Light, as Clarity, as Resonance, as Effulgence, as the meaningful Thing—He who is there with Meaning and Resonance as *Allahoo*, as the Chieftain.

That one who is there, hidden within, must invite God to come forth. Singing and dancing and prayer must be done through this inner Church. Prayer must come through the Light within this Church, and through the awareness and the clarity of that awareness. Prayer must come through the Light of that clarity and through the Resonance of that Light and through the Meaning of that resonance and through the plenitude of that Meaning—through the completeness of that Plenitude and through the Completeness of the Effulgence of Divine Luminous Wisdom. The heart must melt and the Vibration must come forth from within. Prayer must come from the Resonance of that Vibration. It is this which is Prayer. It is the Resonance of this Vibration which will cause God to rise from within. This is *bhakti*—devotion.

Wisdom must sing to God while seeing Him. As the Wisdom gazes at the Beauty of God, Vibration after Vibration will come. This is prayer. This is singing. This is *Vannakum*. You must come to the point where your heart will open. Then you can sing through that open Heart.

Realize the meaning of these songs within yourself. If you can look within, you will understand the meanings of these songs.

Sing through Wisdom. Your heart will open, Truth will be realized. The Effulgence will shine and you will realize that Ocean of Patience. You will realize the power of Truth. You will understand what Life is, you will realize what Wisdom is and you will realize the Plenitude of the *Noor*. Within these songs, these meanings can be seen, and thus sung. You can understand who God is, who man is, and what the relationship is between God and man. You will see and experience all of this directly.

We must sing through this devotion, without any veils.

God has no associates. God is within man and man is within God.

The world is within mind and desire, and *maya* (illusion) is within the world. If you hear through your mind, you will hear only the world, and it will be your mind that will sing. The mind will sing only of the glories or scenes of the world. When you sing of the scenes or glories of the world, they will take the form of desire, and the form of desire is that which is called illusion. This originates in the mind, which is the world, and desire, which is illusion.

Realizing God and worshipping Him must come from God Himself.

It is through His Qualities that He can be realized. Please, my fellow beings, develop His love, His Bliss, His Patience, and His Compassion. Then you will hear the Song within the song. Then you will know the Meaning within the meanings. Then you can know Him. Then you and He can be One. Let us go That Way.

M.R. Bawa Muhaiyaddeen

May God grant us the tranquil, silent heart with which to hear these songs. May we reside as one with the One who sings in the Heart within the heart. May our love be unbounded. Ameen.

As each aspect of God's Creation serves as an example of His Wonder and as a point through which to learn about God, His Holiness M.R. Bawa Muhaiyaddeen's entire life serves as an example of God's Love, Peace, Compassion, and Wisdom. It is in a state of unification with God's Omnipresent Oneness that these songs emanate.

As the body and its attachments are limited, the wisdom of the body relates only to arts and sciences. The artful songs of the body originate in the heart attached to the world, the mind, and the senses. The origin of songs of Wisdom is within the completely tranquil heart, bereft of form, bereft of selfishness, bereft of attachments. The Wisdom within such songs is the Grace within God's Qualities. The secret within that Grace is the Point of Unity within those Qualities of Love. It is the secret of Man within God and God within Man.

Beyond the illusion, beyond the transient, changing form, resides only God. Attention is upon only God. The world, the sense of "I", desire, everything other than God is non-existent to such a one. From such a one, God's Beauty, God's Qualities, and God's Wisdom are emanated. To such a one, who is one, only God exists. "I am not, only God is." To be within that Surrender, to be complete, firm, stable, and annihilated in God is Sufi. This is the secret of Sufi.

Ahamed

SIDE ONE

THE SHORE OF THE OCEAN OF THE HEART

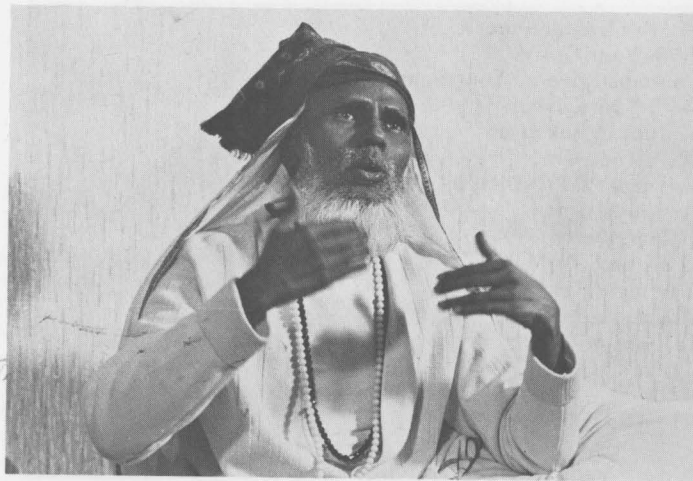
All who have seen the shore of the ocean of the heart
Will reach the shore,
All who have seen the shore of the ocean of the heart
Will reach the shore,
And fulfill the Word spoken by God.
Everything in the veils of the world
Conceals the path.
Everything in the veils of the world
Conceals the path.
If you go beyond the veil
Without any veils, without any faults,
You can dwell there with God.
If you go beyond the veil
Without any veils, without any faults,
You can dwell there with God.
All who have seen the shore of the ocean of the heart
Will reach the shore
And fulfill the Word spoken by God.
Man is filled with dirt and blood ties,
God alone will give His Grace to
This body which is a cesspool,
Man is filled with dirt and blood ties,
God alone will give His Grace to
This body which is a cesspool,
If we have Absolute Faith in God,
He is the One who will come.
If we have Absolute Faith in God,
He is the One who will come.
If you go beyond the veil
Without any veils, without any faults,
You can dwell there with God.
If you go beyond the veil
Without any veils, without any faults,
You can dwell there with God.
All who have seen the shore of the ocean of the heart
Will reach the shore,
And fulfill the Word spoken by God.

This is the Pure, Everflowing, Unceasing
Word of God in the three worlds,
His Undiminishing Wealth,
The Gracious Name of our Father.
His Incomparable Help is that
He helps without helping—
This is His Grace.
He is the Great One who protects
The Heart which has no heart.
Compassion is the Wealth of His Love.
The Expanding Divine Wisdom,
True Wisdom is the Beauty of His Qualities.

The melting, dissolving heart,
The Eye which thinks of and sees Him,
The dawning of Absolute Faith,
The flowering young fruit of our hearts,
The Help of He who is
The King of the Wealth of Grace,
The Highest Blessing of the Ruler of Grace
Is the Teacher who knows the heart.
You, O God, are the Treasure of Bliss.
You must come within Love
To speak to us with Grace.
God exists as the Heart within the heart.
Your hearts must melt, children.

The Resonance of Grace
Is the Resonance within
Which dispels all darkness and rebirth.
The pure heart melts,
The pure heart melts,
Within it your Grace melts, O God,
Within it your Love melts,
Within it your Wisdom melts,
Within it your Wealth of Grace alone melts,
Within it the Plenitude melts.
In the State within the state,
Existing as the Heart which
Is the Pure Melting Light,
Existing as the Radiant Noor,
As the Radiant Ray of Light,
As the Resonance of the Grace
Known as True Wisdom,
You exist within that,
Comforting all creation.
What could we want
Other than that?
Grace is the Greatest Treasure,
Oh God, You must come to us
As the Ruler of Grace.

Oh God, You dissolve all thoughts,
You must come.
Oh God, You dissolve all our thoughts,
You must come to us.
You are the Father of the Divine Wisdom
Which sees everything,
You must come to us,
You must exist as the Heart within our hearts
And give us Your Grace.
O Majestic Creator
You must come to protect us.
O my own Father
You must come here.
You must resonate
And speak to us with Grace
Within our hearts.
You must exist as Light
And protect us from within.
What else other than Your Help
Do we need?
What else other than Your Help
Do we need?
We need only Your Grace.



We need Your Qualities and Your Fragrance.
We need the Benediction of Your Grace within.
You must remain within all lives
And make our hearts flower and blossom.
We need Your Grace.

All of my children need Your Grace.
O Father of Divine Wisdom
With Grace You must give us
Your own Beauty, your Qualities,
Your Fragrance and Your Light.
You must give them to us.
You must protect and
Give my own children Your Grace,
So that if evils come to them
The evils will not hit them,
So that if destiny comes,
Destiny will not meet them,
So that if illnesses and diseases come,
Illnesses and diseases will not infect them,
So that if the horror of darkness, witchcraft,
Satan and illusions come,
They will not touch my children.

We need Your Grace,
We need Your Light,
We need Your Benediction.
You need to stay in the hearts
Of my own children as a Resonance.
O God, Ruler of both worlds,
O God of Grace
Who is completely suffused within everything,
O my own Father,
You must come.
You must not let
Our inherited evils or
Our acquired evils touch us.
We need the True Light,
The Plenitude of Wisdom,
Your Qualities and Fragrance.
We need Your Qualities and Your Fragrance.
We need Your Grace.
What else could we ever need?
O my own Father,
We need the Benediction of Your Grace.

Your Complete Qualities,
Your Beautiful Face of Beauty,
Your Complete State of Justice,
The Qualities of Your Kingdom of Heaven,
The Qualities of Your three worlds
Must resonate as our hearts.

O my own Father,
You must come.
You must protect

My children and me
With Your Grace.
You must give us Your Compassion
With Your Grace.
You must look at us
With Your Grace.
You must stay within us
And help us.
O True God,
O my own Father,
You must come.
Ameen, Ameen,
O Ruler of all the universes.

O GOLDEN ONE

On the path of races and religions
In the marketplace of the businessmen,
On the path of races and religions
In the marketplace of the businessmen,
All the people come together,
O Golden One,
All the people come together,
O Golden One.
O Golden One.
But when the angel of death comes,
They will all run away.
O Golden One.
O Golden One.

No matter how many millions of rebirths,
No matter how many millions of rebirths
Are taken in the world,
The One Knower is the Gnani,
O Golden One.

No matter how many millions of rebirths
Are taken in the world,
The One Knower is the Gnani,
O Golden One.

Try to know that and find it.
No matter how many millions of rebirths
Are taken in the world,
What is above all of them,
O Golden One,
What is above all of them,
O Golden One,
Is the most rare birth,
The birth of the Human Being.

On the path of races and religions,
In the marketplace of the businessmen,
All the people come together.
O Golden One,
All the people come together,
O Golden One.
But when the angel of death comes,
They will all run away,
O Golden One.

They sing and they dance,
They become slaves to each other,
They search and they run,
O Golden One,
They search and they run,
O Golden One,
All for the one-span stomach,
O Golden One,
All for the one-span stomach.
One for meditation.
Two to populate the world,
Four to carry the corpse to the cemetery,
O Golden One.
Four to carry the corpse to the cemetery,

O Golden One.
This is the way of the world,
O Golden One.

All the countless thoughts
Are thought about and thought about.
Do not roll on the earth,
O Golden One.
Do not roll on the earth.
O Golden One.
Do not be fascinated and crushed,
Do not be fascinated and crushed by the earth.

If you deeply look at the way
The One God has spoken of,
You will quickly understand,
O Peacock (O Beautiful One).
If you deeply look at the way
The One God has spoken of,
You will quickly understand,
O Peacock (O Beautiful One).
O Peacock (O Beautiful One),
You will know your Chieftain.
You will know yourself and your Chieftain.
You will know.

No matter how many rebirths
Are taken in the world,
What is above all of them,
O Golden One,
What is above all of them,
O Golden One,
Is the birth of the Human Being,
O Golden One.

On the path of races and religions,
In the marketplace of the businessmen,
There are feasts and dancing,
O Golden One.
Do not become involved and deceived,
O Golden One.
Do not become involved and deceived.

I built six houses
On the tip of a leaf.
Five of them had no roof.
I built six houses
On the tip of a leaf.
Five of them had no roof.
Five of them had no roof,
O Golden One.
I built six houses
On the tip of a leaf.
Five of them had no roof,
But one had no covering at all,
No covering at all.

I rented the house with no covering
For six coins.
I rented the house with no covering
For six coins.
Five of the coins were unstamped,
But one had no seal at all.
Five of the coins were unstamped,
But one had no seal at all,
No seal at all, no seal at all.

I came to buy six elephants
With the coin which had no seal at all.
I came to buy six elephants
With the coin which had no seal at all.
Five of the elephants were blind,
But one had no eyes at all,
But one had no eyes at all,
No eyes at all,
No eyes at all.

I mounted the elephant with no eyes
And rode through six streets.
I mounted the elephant with no eyes
And rode through six streets.
Five of the streets were deserted,
But one had no people at all,
No people at all, no people at all.

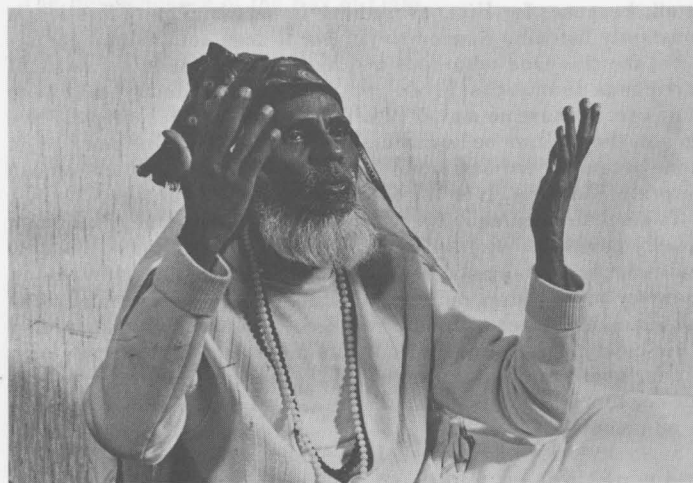
I came to see six people
In the street on which there were no people at all.
I came to see six people
In the street on which there were no people at all.
Five of them were deaf,
But one had no ears at all.
Five of them were deaf,
But one had no ears at all,
No ears at all, no ears at all.

I made six pairs of earrings
For the one who had no ears at all.
I made six pairs of earrings
For the one who had no ears at all.
Five of the pairs were plain,
But one had no gem at all,
No gem at all, no gem at all.

For the earrings which had no gem at all.
I made six pairs of boxes
For the earrings which had no gem at all.
Five of the boxes had no lock,
But one had no closing at all,
No closing at all, no closing at all.

I placed the five pairs of earrings
In the box which had no closing.
I placed the five pairs of earrings
In the box which had no closing.
But there was nothing there at all.
But there was nothing there at all.
There was nothing there at all.
Oh! There is no truth there in our lives.
Oh! There is no truth there in our lives,
No truth, there.
It is not true.

O children, you have to see and realize.
O children, you have to search and realize within.
O children, you have to deeply understand.
If you understand its strength,
You will be so close.
If you understand its strength,
Then you can know,
Then you can know.
Then you can know.
Look at the meaning of those five and the six.
Ask within the body about the five and the six.
Look within and try to know.
If you understand the explanation,
You will know the meaning,
You will know the meaning.
Try to realize your precious lives,
Try to realize your precious lives.
Know within yourselves and recite,
Know within yourselves and recite,
See that there is nothing other than Truth,
See that there is nothing other than Truth.
Children, jewelled lights of my eyes,
Open your eyes and see.
Children, jewelled lights of my eyes,
Open your eyes and see.
Search with Wisdom,
Join together,
Merge with the Grace of God,
Merge with the Grace of God.
O True Children, get together as one
And come,



Follow the One God,
Search for His Grace.
Recite that there is no god other than God.
He is God who is Thought within thought,
He is God who is Thought within thought.
He is the One who is so clear.
He is God, the Knower of everything.
See, He is God, the Knower within.
Open your Hearts
And see that He is God, the Creator
Who knows the body.
Recite and see that this is the good Path,
Recite and see that this is the good Path.
O good creations,
Join together as one and come.
Search for God, the only One,
Sing of His Grace with His Love and Grace.
Ameen, Ameen.

This is a small song. The sharpness of the tip of the point of the blade is the sharpness of the six angles. That is called "aru konum," which are the five elements—earth, fire, water, air, and ether. There are six houses there, five of which are the elements and one which is Wisdom or the Grace of God. It is on top of this Grace that these six houses are located.

So, there are five elements of earth, fire, air, water, and ether, and then there is Wisdom, which is the sixth. I built these six houses, five of which were roofless and one of which had no top at all. For that house which was not enclosed at all, rent is received. That rent is your good and bad deeds, your earnings for the next world. It is to that house of Wisdom that this comes. The six coins that were received as rent are the five senses and Wisdom. The five senses are the five elements. These are useless coins. God will not accept them. But one coin does have a seal, because God has no seal. For those there is no seal or form; there is nothing.

Then, with those six coins I bought six elephants. These are the five kinds of religions which take the forms of the spirits. Those five elements were blind; they do not have Wisdom. Mind, desire, and the senses are blind. But there is one elephant which has no eyes. Everything is an eye for God. Since He can see through everything, He does not have eyes. The Eye of Luminous Wisdom is blind to the scenes of the world. God does not have even a single eye. He is Light.

I climbed on this elephant which had no eyes, and I went looking for six streets; I went and looked in six streets. I looked in the "aru konum," but no one was there. No human beings were there. What was there? Only demons, ghosts, earth, fire, water, and ether. These things were there; that was all. In that street without any persons, I looked for six persons and I saw them. Five of them were deaf. Five had only "half-ears" that heard no sound. The five senses do not have the ears to receive the Sound of God. They do not have the ability to receive and enjoy His Sound. But, one did not have ears

at all, because, for Him, everything is an ear. That Vibration is constantly listening to everything, but It does not have an ear.

So, for this One who does not have ears, I made six pairs of earrings as decorations. Five of those pairs were ordinary; they were of no use, because no matter how much you try to decorate the five senses, they will not be beautiful. They will be plain. One pair had no stone because there is no stone that can be found with which you can decorate That One. It is Wisdom that you must put there.

To keep these earrings for which I could find no stone, I made six jewelry boxes. To keep the five elements of earth, fire, air, water, and ether, and to keep the Wisdom which becomes the sixth, I made a jewelry box of the six-pointed star of the heart (*aru konum*). Five of the boxes had holes in them, because earth, fire, air, water, and ether have holes. These elements are not safe; whatever you keep within them will drain or leak out of the five senses. But there was one box that had no lock. That is because God cannot be locked. He is in all places.

So, in this box without a lock, I lodged the sixth and kept it there. I kept earth, fire, air, water, and ether, and Wisdom or the Soul in there. But when I opened it and looked, nothing was there. Everything had gone. The senses went to the earth, the Soul went to God. Nothing was there except Him. In regard to your senses and your desires, there is no Truth there at all. They are not real. There is nothing real; it is all death.

These senses and elements are the things that run about. Therefore you have to climb onto this elephant that has no eyes. You have to get hold of the One who has no ears. You have to receive that money on which there is no seal. You have to see Him in the street in which there are no persons. Then you have to build a house on top of the sharpness of Wisdom. You have to build it with Wisdom.

The sharpness of Wisdom is sharper than the atom. It is Light. Above that Light, you have to build and then receive the Power. Then all this blindness will go. These ears are deaf, these eyes are blind, the mouth is dumb, these legs are lame, and the house is roofless. All the rain falls in there. All the doors are broken. Only if you hold onto Wisdom can you go into that house that has no top, but where no rain can fall.

It is with Wisdom that we must go on this path to see the Truth.

SIDE TWO

BAGHDAD

[The Song addresses the One who rules the Heart. Baghdad is the Heart.]

O Ruler in Baghdad,
Will You grant us the State of Divine Wisdom, O Wealthy King?
In Baghdad, in Baghdad,
O Ruler in Baghdad,
Will You grant us the State of Divine Wisdom, O Wealthy King?

O Just Fragrantly Flowering King of the Qualities of freedom,
Will You grant us everlasting liberation,
O Muhaiyaddeen?

In Baghdad, in Baghdad
O Ruler in Baghdad,
My tears are flowing as I sing to You,
Please pierce through and chase away all my karma.
My tears are flowing as I sing to You,
Please pierce through and chase away all my karma.

Let me see at least Your feet and sing to You,
Please protect me and speak to me with Grace,
O Muhaiyaddeen.
In Baghdad, in Baghdad,
O Ruler in Baghdad,
Will You grant us the state of Divine Wisdom, O Wealthy King?
Will You salvage the ship of our golden innocence
Which was lost at the age of twelve?
Will You salvage the ship of our golden innocence
Which was lost at the age of twelve?

O victorious Lion of Grace
So wondrous to my eyes,
Teach me the teachings
Of the Prophets everywhere.
In Baghdad, in Baghdad
O Ruler in Baghdad,
Will You grant us the State of Divine Wisdom, O Wealthy King?
O Just Fragrantly Flowering King of the Qualities of Freedom,
Will You grant us every-existing liberation,
O Muhaiyaddeen?
You are the Light of Wisdom
Which makes the great sorcerer, the mind
Which flies in space to fall at Your feet and die.
You are the Light of Wisdom
Which makes the great sorcerer, the mind
Which flies in space to fall at Your feet and die.
O most Ripe Sweet Fruit,
So wondrous to my eyes,
O Nine-Jeweled One, shining with Compassion,
In Baghdad, in Baghdad
O Ruler in Baghdad,
Will You grant us the State of Divine Wisdom, O Wealthy King?

DEEN DEEN

Deen, Deen is the Muhammad of the Deen
Of the Flag of Victory.
Deen, Deen is the Muhammad of the Deen
Of the Flag of Victory.
Deen, Deen is the Muhammad of the Deen
Of the Flag of Victory.
As soon as protection is needed,
We will see Him in our Hearts with Bliss.
As soon as protection is needed,
We will see Him in our Hearts with Bliss.
Deen, Deen is in the Flag of Victory,
The Muhammad of the Deen.
The Light of Grace resplends with Golden Muhammad
In the Heart of Love.
The Resonance of Allahoo, the Bliss of Grace,
That Light resplends within and of itself,
That Light resplends within and of itself.
That Light speaks and blossoms
In the earth, in the sky,
Forever, everywhere,
That Light speaks and blossoms.

Deen, Deen is the Shining Light of
Deen Muhammad in the Flag of Victory,
The Light of Deen Muhammad.
When we see with melting hearts,
When we see with melting hearts,
When we search for the Feet of God, the Creator,
When we search for the Feet of God, the Creator,
When the Resonance of the Deen,
The Light Explanation of the Zikr,
The Light Explanation of the Zikr,
When the Light of the Flag of Deen shines forth,
What want can there be,
What want can there be for us,
What want can there be for us,
What want can there be?

When "Il Allahoo" shines forth,
When "Il Allahoo" shines forth,
When "Allahoo" shines and explains
In both worlds,
When "Il Allahoo" shines and explains
In both worlds,
When the heart shines with Light,
When the heart shines with Light,

When the Fragrance of the Most Merciful One
Wafts forth like the Fragrance of a flower,
When the Fragrance of the Most Merciful One
Wafts forth like the Fragrance of a flower,
Then all Praise belongs only to Him,
The Most Merciful One,
When all Praise belongs only to Him,
The Most Merciful One.

In all of His wondrous creations and mysteries,
In all of His wondrous creations and mysteries,
He is the One who exists within them,
Giving food to all of them,
Giving food to all of them.

The Most Merciful One exists within them,
Giving food to all of them.

He will always know all the ages,
He will protect us in all the ages,
He will know the three ages.

He is the One known as Il Allahoo,
He is the One known as Il Allahoo.
He is the One merged in our Hearts with Grace.
He is the One merged in our Hearts with Grace.

He is the Jewel without any blemish
Which shines as the Guru who is God,
Which shines as the Guru who is God.

He shines in the heart,

He shines in the world,

He is intermingled in Beauty and Grace and everything,

He is intermingled in Beauty and Grace and everything,

He is the Most Merciful One,

Who rules the 3 worlds.

Deen, Deen is in the Flag of Victory,

Deen, Deen is in the Flag of Victory,

In the Light of Deen Muhammad,

In the Light of Deen Muhammad.

Day and night the 7 evil desires,

Day and night the 7 evil desires

Dance and play, see them there.

They dance and play, see them there,

They dance and play

As 7 times,

As 7 evil desires,

As 7 evil desires,

As hell contained in the 7 days,

As the 7 days of hell.

To tirelessly search for the Incomparable One is heaven.

To tirelessly search for the Incomparable One is heaven.

In the eye, in the Pupil of the eye,

He will shine forth as Light,

In the eye, in the Pupil of the eye,

He will shine forth as Light,

Muhammad, the real Messenger.

Inside and outside, you can see Him in the Open Space—

Muhammad, the real Messenger.

Inside and outside, you can see Him in the Open Space.

Inside and outside,

He will be seen in the heart.

If He is established there,

What want can there ever be,

What want can there ever be?

Death will be our own in the next world,

Death will be our own in the next world,

See, the Resonance known as Il Allahoo, shining as Death before death.

See, shining as Death before death.

The Silence which is Death

The Silence which is Death

To all the heavenly worlds,

Will be Gnanam.

To all the heavenly worlds,

That will be Gnanam.

The Resplendence of the Ray of Light

Which transcends all imagination,

The Resplendence of the Ray of Light

Which transcends all imagination,

Looks at all places which can be seen,

Looks at all places which can be seen.

The Light of the Ray within the Ray will shine and fly,

The Light of the Ray within the Ray will shine and fly,

And explain in this world and the hereafter and everywhere,

And explain in this world and the hereafter and everywhere.

The Light known as Alhamd will shine forth.

The Light known as Alhamd will shine forth.

The path will open with Justice,

Our ever-existing Most Merciful One will explain as Light,

And resonate there,

And shine forth from the heart,

And shine forth and explain in the

Twice 7 or fourteen worlds everywhere.

That very precious shining Light,

That Blissful Completeness in the heart,

The Plenitude of that Noor,

The Completeness of the wonder of the Universe of Grace,

Will come into the

Heart with happiness.

That is the melody of Grace

Which explains in all worlds.

The Melody within the melody will resonate,

And explain during the day and the night.

That is the Light of the Most Pure and Merciful One,

The One Light explanation of God's Grace,

The shining Light of the Great Creator.

Every visible place there will shine.

Every place appearing there will be Light,

Light in the Pure Heart.

Oh, all of you who have Iman

Please come here,

Listen to the Word of our Prophet of the Wealth of Grace,

All of you who have Iman

Please come here,

Listen to the Word of Our Prophet of the Wealth of Grace,

Follow the Prophet who Is the Fragrantly Flowering King.

Follow the Prophet who Is the Fragrantly Flowering King.

Come to the Wealth of Grace,

Come to the Wealth of Grace.

Look deeply within the Meaning,

Open the heart and merge with the Path,

See the State which is the State and recite.

See clearly that the you and the I are not there,

See clearly that the you and the I are not there.

Everything will resplend as God,

The Light of God's Wonders will shine everywhere.

Recite, that God will give food day and night.

That is the Word of the complete Praise known as Alhamd,

That is the Word of the complete Praise known as Alhamd.

Oh, all of you who have Iman

Please come here,

Listen to the Word of our Prophet of the Wealth of Grace.

Follow the Prophet who is the Fragrantly Flowering King.

Come to the Wealth of Grace.

In the state which is

The Meaning within the Meaning,

His Resonance transcends

One's image of Gnanam.

In the state which is

The Meaning within the Meaning,

His Resonance transcends

One's image of Gnanam.

Oh precious children, please come,

All of this world and the next

Explanation of God's Grace.
That is the explanation which
Transcends judgment and destiny.
See the right path and please come.
Remember Allahoo who is
Undivided and Perfect Contentment.
Within the sparkling Ray of Light,
Standing before the Light of the Grace of God's Wisdom,
The Universe of the Soul and
The hereafter will be there.
You will see the Grace
Which is Undivided Contentment.

In this world you must have Patience,
You must have the Contentment which is the heart within the Heart,
The Tolerance which is Compassion within Compassion,
The Patience and Tranquility which will destroy all karma,
The good Conduct of the Heart which is Justice,
The State of Peace which is Certitude.
That State is your birthright—
If you believe in this Truth
What want can there be for you?

Look deeply into the Meaning,
Recite into the Resplendence of the Mirror,
The Luminous Light will dawn,
You will see the House of God's Wisdom open.
"Allahoo," "Allahoo" will resonate.
See this world and the next as a tiny drop.
Your heart will be
In the state of ever-expanding and radiant Faith.
There in the Art of the
Expanding Radiant Light
Of Noor Muhammad,
Wisdom and Tranquility will exist.
Cup the shining Treasure in Trust as showering Light
Into both hands and imbibe it.

Within the expanding radiant Ray of Light,
Standing before the Light of Grace,
Look at this very good time.
Recite in your heart—
"What want can there ever be?"
Recite and follow the
Prophet who is the Wealth of Grace.
If you receive that Wealth
What want is there for you?
Day and night in
This world and the next,
Here and there,
There will be a place for you.
That will be the Fragrance
Of the King of the Wealth of Grace.
Know the Zikr and recite it. Ameen.

GLOSSARY

Alhamd, Alhamdu The *Qalb* or Heart of Man; praise; the five letters—*alif, lam, meem, ha, dal*—representing earth, fire, water, air and ether; sometimes meaning the *Alhamdu Sura* of the Qur'an: the 125 letters of the body, the 124,000 prophets, the 25 prophets.

Allahoo God; the Resonance of God; the Resonance of Allah.

Deen Purity; the Pure Light of Grace; the Truth, the Beauty of that Truth and the Light of that Truth.

Gnanam Divine Analytic Wisdom; Divine Luminous Wisdom, the Wisdom of the Pure Light.

Il Allahoo There is none other than You. You are Allah!

Iman Absolute Faith, Determination and Certitude that only God exists; the Essence of the Light of these three.

karma Inherited qualities formed at the time of conception: satan's qualities, the qualities of *maya*, the qualities of the *nafs* [desires], the qualities of the essence of the five elements, the qualities of the mind and desire, the qualities of the connection to earth, the qualities of the connection to illusion, the qualities of the connection to hell.

La Ilaha, il Allahoo There are two aspects. *La Ilaha* is the *sifat* [creation]. *Il Allahoo* is the *Zat* [Essence]. *La Ilaha* is what has appeared. All the things that have appeared, all creation belongs to *La Ilaha*. The One who created all that—His name is *Il Allahoo*. "Other than You, there is no God. Only You are Allah." Everything else was created.

Muhaiyaddeen The Bringer of The Pure Light of Truth.

Muhammad The Beauty of the Face of God is the Messenger of God. The Beauty of Allah's Countenance; the timeless personification of the *Noor* or Light of God's Plenitude. Muhammad is formed by the *Aham* or *Ahamad*, which is the Heart of Grace, the Essence of the Heart, and the *Muham*, which is the shadowless, expanding, manifesting Face of the Light.

Nine Gems These represent the nine openings of the body which become radiant when the heart is transformed into the Heart of God's Love, Compassion, Patience, and Justice.

Noor The Resplendence of God; the Light of God's Plenitude; Muhammad; the Light of God which arose from within Him in the period of *Athi* [the Beginning].

Qalb The Heart within the heart of Man.

Vanakkam Prayer, worship.

Zikr The Remembrance of God; to melt in God; to melt in the Light of God; to melt like wax in the Power of God; devotion to God through His 99 Sacred Names (His 99 Attributes); remembering God in relation to each one of His 99 Gracious Attributes; remembering Him through each of His Divine Qualities and through each breath. Whatever may be requested, through whichever Quality it may be requested, the *Zikr* is the communication with God which runs as speech within speech, as breath within breath, and as Soul within Soul.

With various intentions the *Zikr* can be recited 33 times, 100 times, 500 times, 1,000 times, 10,000 times, or 100,000 times, requesting and appealing to God through any one of the 99 Qualities, and the result will be in proportion to the intention. Of all these names, *La illaha il Allahoo* is unique. The Soul ascends and descends with this *Zikr* 43,242 times per day, with the breath. If one can make this *Zikr* ride in the Soul which is ascending and descending at this speed, take this *Zikr* through Wisdom into the *Qutbiyat* (Divine Wisdom), and lead it into the Soul, then the *Zikr*, the Wisdom, and the Soul in union, as one, would ascend and descend 43,242 times a day (the number of breaths per day).

If the Soul runs like this, as *La illaha, il Allahoo*, if one can raise and lower it in this manner, then this is true Prayer. As God, one will be able to realize God at a Station transcending the 'I', at a Station where the 'I', having died, will not need anything, where the desires have died, where there is the Absolute Certitude that only Allah exists, and where *Iman* has Absolute Certitude in Allah.

Of all the *Zikrs*, this is the *Zikr* of Allah's *'Arsh* [The Throne of God], the Plenitude from where He rules.

For further information write:

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